



DANIEL HARRIGAN, MAYOR

## CITY OF AKRON, OHIO

*Margo Sommerville, President*

*Jeff Fusco, Vice-President*

*Rich Swirsky, President Pro-Tem*

### Members of Council:

Jeff Fusco, <b>At-Large</b>	Tara Samples, <b>Ward 5</b>
Linda Omobien, <b>At-Large</b>	Brad McKittrick, <b>Ward 6</b>
Ginger Baylor, <b>At-Large</b>	Donnie Kammer, <b>Ward 7</b>
Rich Swirsky, <b>Ward 1</b>	Shammas Malik, <b>Ward 8</b>
Phil Lombardo, <b>Ward 2</b>	Mike Freeman, <b>Ward 9</b>
Margo Sommerville, <b>Ward 3</b>	Sharon Connor, <b>Ward 10</b>
Russel Neal, <b>Ward 4</b>	<a href="http://www.akroncitycouncil.org">www.akroncitycouncil.org</a>

### Council Agenda For November 09, 2020 - **DRAFT**

Regular Meeting held on November 2, 2020. All members were present. Minutes of the previous meeting approved.

### CONSENT AGENDA

- 1 ORDINANCE authorizing the Mayor, or his designee, to enter into a five-year lease agreement, with an option to renew, with the County of Summit, Ohio for lease of office space in the Pry Building at 1180 S. Main Street in Akron; and declaring an emergency. PLANNING & ECONOMIC DEVELOPMENT
- 2 ORDINANCE determining to proceed with the improvement of Waterloo Road between the termini of Interstate 77 and 100-feet east of Brewster Creek by constructing and reconstructing curbs, concrete sidewalks, and driveway approaches; amending Section 8 of Resolution No. 240-2020; and declaring an emergency. PUBLIC SERVICE
- 3 ORDINANCE authorizing the Mayor, the Director of Public Service, the Director of Finance, the Director of Law, the Director of Planning and/or the Director of Neighborhood Assistance through the office of the Purchasing Agent to purchase miscellaneous supplies, services, repair parts and labor for machinery and equipment used by various divisions and departments of the City; authorizing payment therefor; amending Ordinance No. 134-2020, passed May 18, 2020; and declaring an emergency. PUBLIC SERVICE
- 4 ORDINANCE ratifying the actions of the Purchasing Agent in purchasing miscellaneous supplies, repair parts and labor for machinery and equipment used by the Departments of Public Safety, Public Service and

Finance for Fiscal year 2020; authorizing the Purchasing Agent to enter into purchase agreements; authorizing payment therefor; and declaring an emergency. PUBLIC SERVICE

- 5 ORDINANCE amending and/or supplementing Title 3, "Administration," Chapter 31, "Departments, Boards, and Commissions," Section 31.38 of the Codified Ordinances of the City of Akron, Ohio; replacing reference to the "Senior Citizens Commission" with "Commission on Aging"; replacing references to "senior citizens" with "older adults"; reflecting that the Commission consists of up to 13 members as established in Ordinance No. 267-1991; and declaring an emergency. HEALTH & SOCIAL SERVICES

#### **RULES (M. Freeman, Chairman)**

NO ITEMS

#### **BUDGET & FINANCE (M. Freeman, Chairman)**

TIME

- 1 ORDINANCE approving and authorizing the expenditure of \$10,000 previously designated for the Akron City Council travel budget for the purchase of one-year subscriptions of the Balancing Act PRO, Taxpayer Receipt, and Meeting Mode software as approved in Ordinance No. 100-2018; and declaring an emergency. (10/19/20)

#### **PLANNING & ECONOMIC DEVELOPMENT (J. Fusco, Chairman)**

UP FOR PUBLIC HEARING - November 9, 2020

- 1 ORDINANCE authorizing a Conditional Use to establish a beauty salon at 75 E. Tallmadge Avenue (PC-2020-60-CU)
- 2 ORDINANCE authorizing a Conditional Use to establish a day care business at 927 N. Portage Path (PC-2020-63-CU)
- 3 ORDINANCE authorizing a Conditional Use to establish a Type A day care home on property at 691 Aberdeen Street. (PC-2020-65-CU)

TIME:

- 4 ORDINANCE authorizing a Conditional Use to construct a parking space within the front yard setback at 1259 East Avenue; and declaring an emergency. (Public Hearing was held on November 2, 2020)
- 5 ORDINANCE amending/supplementing Title 15, Chapter 153, "Zoning Code", Section 153.140 "Definitions" and Section 153.310 "Business and

Industry requirements” establishing a form-based Urban Overlay district for the East Market Street Corridor; and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)

- 6 ORDINANCE amending The Zoning Map by changing the Commercial Use District Classification (U4, H4, A5) on property located on the north side of East Exchange Street, west of South Arlington Street, and changing the Commercial Use District (U4, H2, A4 and U4, H2, A1) on property located on the east side of South Arlington Street, south of East Exchange Street, to Retail Business Use District (U3, H2, A4); and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)
- 7 ORDINANCE amending/supplementing Title 15, Chapter 153, “Zoning Code”, Section 153.587 “Class UPD-45 district” and Section 153.588 “Class UPD-46 district” to allow retail uses in UPD-45 and UPD-46 Classifications; and declaring an emergency. (PC-2020-30-T) (Public Hearing was held - 10/5/20)
- 8 D-139 Petition of Apex Studios LLC for a Conditional Use to establish a beauty salon at 75 E. Tallmadge Avenue. (PC-2020-60-CU) (10/19/20)
- 9 D-140 Petition of Nicole Vickers for a Conditional Use to establish a child day care business center at 927 N. Portage Path. (PC-2020-63-CU) (10/19/20)
- 10 D-141 Petition of Alfred Bell for a Conditional Use to establish a Type A day care home at 691 Aberdeen Street. (PC-2020-65-CU) (10/19/20)
- 11 D-142 Petition of Timothy and Emily Marks for a Conditional Use to construct an oversized accessory structure (carriage house) with living space at 2250 Lancaster Road. (PC-2020-69-CU) (10/19/20)
- 12 D-114 Petition of Oak View Capital Partners, LLC, for a Conditional Use to construct a self-storage facility at 1990 Buchholzer Boulevard. (PC-2020-50-CU) (9/14/20)
- 13 D-115 Petition of Jeanette Farrell for a Conditional Use to construct a parking space within the front yard setback at 1259 East Avenue. (PC-2020-41-CU) (9/14/20)
- 14 ORDINANCE authorizing a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue; and declaring an emergency. (Public Hearing was held 6/29/20)
- 15 D-45 Petition of Ngwe Tun for a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue (PC-2020-09-CU) (3/16/20)
- 16 D-97 Petition of Jay Banister for a Conditional Use to construct an automatic car wash at 2156 E. Waterloo Road. (PC-2020-34-CU) (7/13/20)

- 17 D-92 Petition of ATCPC of Ohio, LLC, for a Conditional Use to construct an addition at 1055 Home Avenue (PC-2020-38-CU) (7/6/20)
- 18 ORDINANCE authorizing a Conditional Use to construct a parking lot on the east side of W. Center Street (PN 6716587); and declaring an emergency. (Public Hearing was held October 21, 2019)
- 19 D-774 Petition of Community Action Agency for a Conditional Use to construct a parking lot and the sale of City-owned land on W. Center Street. (Parcel No. 6716587) (PC-2019-63-CU & S) (9/16/19)
- 20 D-19 Petition of Douglas Robertson for a Conditional Use to vary the development requirements for a tree service business on the north side of Springfield Center Road, west of Massillon Road. (PC-2019-88-CU)(1/27/20)
- 21 D-739 Petition of Chapel Hill Mall Realty Holdings, LLC, for a Conditional Use to lease space to North Coast Auto Mall at 2000 Brittain Road. (PC-2019-39-CU) (6/24/19)
- 22 ORDINANCE authorizing a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road; and declaring an emergency. (Public Hearing was held 6/25/18)
- 23 D-505 Petition of Joe Blough (Elegant Homes) for a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road. (PC-2018-15-CU) (6/4/18)
- 24 D-152. 2014-2018 Capital Investment and Community Development Program. (1/5/15)
- 25 D-31. Petition of Lonnie Jones for a Conditional Use to establish a rooming house at 460 South Maple Street. (PC-2012-15) (4/16/12)

FILED:

- 26 ORDINANCE authorizing a Conditional Use to establish a Type A child day care home at 1290 Country Club Drive; and declaring an emergency. (Withdrawn by the petitioner on November 2, 2020)
- 27 D-109 Petition of Tangier, Inc. and the LeBron James Family Foundation (LJFF) for a Conditional Use to establish a sports complex and event space and to install additional signage at 532 W. Market Street for the I Promise School (PC-2020-53-CU) (9/14/20)
- 28 D-112 Petition of Michael Lewis and John Moore for a Conditional Use to establish a care sales and service facility at 841 W. Exchange St. (PC-2020-55-CU) (9/14/20)

- 29 D-116 Petition of Grace Wadud for a Conditional Use to establish a Type A child day care home at 1290 Country Club Drive. (PC-2020-54-CU) (9/14/20)

**PUBLIC SERVICE (T. Samples, Chairwoman)**

NO ITEMS

**PUBLIC UTILITIES & GREEN (R. Swirsky, Chairman)**

NO ITEMS

**PUBLIC SAFETY (D. Kammer, Chairman)**

NO ITEMS

**PARKS & RECREATION (R. Neal, Chairman)**

NO ITEMS

**HOUSING & NEIGHBORHOOD ASSISTANCE (J. Fusco, Chairman)**

NO ITEMS

**HEALTH & SOCIAL SERVICES (L. Omobien, Chairwoman)**

NO ITEMS

**FILED**

- 1 D-149 Notice of Stock of C1, C2, D6 liquor permit to Maharaj Store Inc, DBA Sunrise Convenient Food Mart, 978 Brown St (Ward 5)

**ORDINANCES & RESOLUTIONS PASSED AT PREVIOUS MEETING**

- 1 ORD 314-2020 authorizing the Purchasing Agent, or their designee, to enter into a contract or contracts with Environments 4 Business, LLC in order to relocate cubicles and furniture for the Tax Division relocation project; and declaring an emergency. VOTE 13-0
- 2 ORD 315-2020 authorizing a Conditional Use to establish an automobile sales and service facility at 841 West Exchange Street; and declaring an emergency. VOTE 13-0
- 3 ORD 316-2020 authorizing a Conditional Use to establish a sports complex and event space and to install additional signage at 532 W.

Market Street; and declaring an emergency. VOTE 13-0

- 4 ORD 317-2020 authorizing the issuance and sale of bonds in the maximum principal amount of \$4,000,000, for the purpose of refunding certain maturities of income tax revenue bonds of the City issued in 2014, 2015, 2016 and 2019; and declaring an emergency. VOTE 13-0
- 5 ORD 318-2020 authorizing the Purchasing Agent to enter into a contract or contracts with Integrated Precision Systems, Inc., to purchase video-surveillance software licensing for use at the Akron Water Plant; and declaring an emergency. VOTE 13-0

**COMMITTEE MEETINGS**  
*Scheduled for: November 9, 2020*

<b>1:00 P.M.</b>	<b>Planning &amp; Economic Development</b>	<b>2:45 P.M.</b>	<b>Rules</b>
<b>1:45 P.M.</b>	<b>Parks &amp; Recreation</b>	<b>2:45 P.M.</b>	<b>Public Utilities &amp; Green</b>
<b>2:00 P.M.</b>	<b>Public Service</b>	<b>3:00 P.M.</b>	<b>Budget &amp; Finance</b>
<b>2:15 P.M.</b>	<b>Public Safety</b>	<b>3:30 P.M.</b>	<b>Housing &amp; Neighborhood Assistance</b>
<b>2:30 P.M.</b>	<b>Health &amp; Social Services</b>		

**NEW LEGISLATION WILL BE ADDED PRIOR TO THE  
MEETING. PLEASE CHECK BACK FOR FINALIZED  
AGENDA.**